

Lecture programme

Thursday, 21 May 2015

- 14.00–14.15:** Opening Session
- 14.15–15.00:** **Edward Adams | King's College, London**
Sacra privata and early Christian meeting places in reference to shops and workshops
- 15.00–15.30:** Coffee Break
- 15.30–16.15:** **Christoph Auffarth | University of Bremen**
Nach dem Opfer. Transformation von Religion in der Spätantike: Religion in der Familie
- 16.15–17.00:** **Andreas Bendlin | University of Toronto**
Religious Agency in the Household: The Praxeology of Domestic Cult in Roman Italy
- 17.00–17.45:** **Verena Fugger | Austrian Academy of Sciences**
Norbert Zimmermann | German Archaeological Institute Rome
Archaeological evidences and new questions concerning early Christian domestic cult
- 18.30–20.45:** Guided tour and reception through the Collection of Greek and Roman Antiquities in the KHM (Kunsthistorisches Museum Wien)
Registration required!

Friday, 22 May 2015

- 9.00–9.45:** **John Bodel | Brown University, Providence**
Household religion and religions of the house: The spiritual lives of Roman slaves
- 9.45–10.30:** **David Frankfurter | University of Boston**
The Spaces of Domestic Religion in Late Antique Egypt
- 10.30–11.00:** Coffee Break
- 11.00–11.45:** **Sible De Blaauw | University Nijmegen**
The Early History of the Roman Titular Churches: Archaeological Traces, Memories and Myths
- 11.45–14.00:** Lunch Break

- 14.00–14.45:** **Katharina Greschat | University of Bochum**
Oratorium nostrum. Gregory of Tours and his Construction of a Christian *Iararium*
- 14.45–15.30:** **Caroline Johnson-Hodge | College of the Holy Cross, Worcester**
Through the Back Door: Christianity as Household Cult
- 15.30–16.00:** Coffee Break
- 16.00–16.45:** **Ulrich Volp | University of Mainz**
Domestic Religion and Family Duties: Insights from the Fathers and Cultural Anthropology

Saturday, 23 May 2015

- 9.00–9.45:** **Andrew McGowan | Yale University, New Haven**
Carcer autem pulcher. Christian ritual, gender, and space
- 9.45–10.30:** **Andreas Müller | University of Kiel**
The Cult in the Cell: Domestic Religiousness in monasticism in the late antiquity
- 10.30–11.00:** Coffee Break
- 11.00–11.45:** **Andreas Pülz | Austrian Academy of Sciences**
Alexander Schobert | Austrian Academy of Sciences
Architectural decoration with Christian Symbols in late antique/early Byzantine houses
- 11.45–12.30:** **Judith Lieu | Cambridge University**
Household and Family in Diaspora Judaism
- 12.30–14.00:** Lunch Break
- 14.00–14.45:** **Margaret Y. MacDonald | St. Francis Xavier University, Antigonish**
Re-envisioning Ekklesia Space: Evidence of the Flexible use of Household Space for Religious Instruction and Practice in the Pastoral Epistles
- 14.45–15.30:** **Günther Schörner | University of Vienna**
Location of domestic rituals in the Roman Empire: an interprovincial comparison
- 15.30–15.45:** Closing Session